

Supplementary exercises for *The Word Combination Card*



Key Academic Collocations with High Frequency Nouns and Verbs

ANSWER KEY

Practice exercises for high frequency noun- and verb-based collocations, organized alphabetically based on the collocation's target word

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A-B Words (ability through benefit)

<u>Instructions</u>: Review the words that begin with "a" and "b" in the "Nouns and Verbs" section of the **Word Combination Card**. Then complete the sentences below with words from the box. Use the **bolded** words to help you find the correct collocations. You can use some words more than once.

old	that	of
artistic	to	at
common	school	the
careful	offer	in
take	toward	on
demonstrated	gain	from

THE TWO SIDES OF



During the Italian Renaissance (the 14th and 15th centuries), many people believed that extraordinary <u>artistic</u> ability was given by God to a few rare painters, sculptors, musicians, etc. This <u>common</u> belief was based on the idea that God was acting through these individuals. That is, it was argued <u>that</u> only God could give artists true creative genius. Most art historians agree <u>that</u> Michelangelo illustrates this belief the best. However, while his art was clearly extraordinary, his behavior <u>toward</u> others was not always as "divine" (God-like).

As a young boy, Michelangelo **attended** a grammar <u>school</u> in Florence, but he did not enjoy this **careful analysis of** language. Instead, he preferred to **take advantage** of Florence's wealth of painters

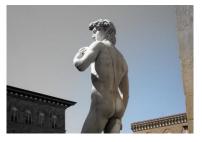
and beautiful art, and he began to <u>gain</u> access to some of the best artists in Florence. It **appears <u>that</u>** Michelangelo's talent was quickly recognized. For example, <u>at the</u> age of only 14, he **accepted** an <u>offer</u> to work professionally (for money) for Domenico Ghirlandaio, a famous painter. Soon after,



Florence, Italy

Florence's ruler Lorenzo di Medici **asked** Michelangelo <u>to</u> attend his art school. Michelangelo **benefited** greatly <u>from</u> the artistic and political contacts he met there.

As a young man in his 20s, Michelangelo <u>demonstrated</u> his **ability** as a truly unique artist. He sculpted "David," perhaps his most famous piece, when he was 26. In **addition <u>to</u>** "David," he also sculpted "*Pietà*" in his twenties. He went on to create dozens of other famous works in his 30s and 40s and into his <u>old</u> age. (He died when he was 88.)



David





While Michelangelo's art **appeared** <u>to</u> be the product of genius from heaven, his behavior often did not. For instance, Michelangelo did not **believe** <u>in</u> the **benefits** <u>of</u> maintaining his own appearance. He reportedly did not wash himself often, and the **addition** <u>of</u> his arrogant personality made him difficult to be around for many people. He was clearly not interested in **advice** <u>on</u> these aspects of his life.

Michelangelo was simply a brilliant man who focused entirely on his art. Nothing else mattered to him. For art lovers, the **advantages of** Michelangelo's artistic obsession are immeasurable and eternal.

A-B Words (ability through benefit)

Instructions: Review the words that begin with "a" and "b" in the "Nouns and Verbs" section of the Word Combination Card. Then complete the sentences below with words from the box. Use the **bolded** words to help you find the correct collocations. You can use some words more than once.

in	from	valuable
of	that	conducting
for	take	involved
to	meeting	participate



MOTIVATION

Psychologists have argued _		there are two main types of
motivation: extrinsic and intrinsic. A	person is extrinsically motivate	d when he or she wants to do
something in order to	advanta	age
	_ a specific reward or outcome.	For example, if a student believes
	_he will benefit	a high grade
and does his homework simply to ge	et this grade, he is considered to	be <i>extrinsically</i> motivated. He is
focused on the benefit	the reward.	On the other hand, if a student is
	_ in school activities because sh	e simply wants to participate and
because she believes	the value	of the activity or task itself, she is
intrinsically motivated.		
After	careful analyses	of the data, most psychologists
agree	intrinsic motivation is m	ore productive. For instance,
research shows that a person will at	tend school or even a	with
more enthusiasm and will prepare n	nore thoroughly if she is intrinsi	cally motivated. In addition

	these conclusions, research also appears
	indicate that people will be more creative and will solve complex
problems better if they are intrins	ically motivated. Indeed, the argument
	intrinsic motivation is strong: intrinsic motivation seems to allow
us	be our best selves.
How can we live our lives	with more intrinsic motivation? It is important to
	in activities that you truly enjoy and appreciate. In contrast, do
not apply	jobs or pursue other opportunities that do not really
interest you. In sum, stay true to	yourself. Many psychologists suggest that this
	advice will help make your life happier and more productive.

C-D Words (change through discuss)

<u>Instructions</u>: Review the words that begin with "c" and "d" in the "Nouns and Verbs" section of the *Word Combination Card*. Then complete the sentences below with words from the box. Use the **bolded** words to help you find the correct collocations. You can use some words more than once.

to	with	basic
of	about	clearly
on	have	be
in	make	
as	job	



Award-winning blues guitarist and singer John Cephas

Blues Music: An Introduction

The "blues" is a traditional form of American music that can be described <u>as</u> an emotional and personal musical expression of ideas. The <u>basic</u> concept <u>of</u> the blues is that it is a heartfelt expression of personal troubles. For example, if you have a conflict <u>with</u> your boyfriend or girlfriend, you "have the blues." Or if you are unemployed because of job cuts at your company, you have the blues. While blues music can <u>clearly</u> communicate our suffering or challenges, it can also express that we have chosen <u>to</u> push past the difficulties or <u>make</u> positive changes in life.

The musical structure of the blues is relatively simple. However,

many musicians <u>have</u> **difficulty** playing it well. This usually **depends** <u>on</u> a musician's ability to "feel" this type of music.

Blues music is **considered** to <u>be</u> an African American musical form that was developed in the 19th century by slaves. Because of this history, blues music has many **characteristics** <u>of</u> African music.

Many men and women have **contributed** <u>to</u> blues music. Early musicians include Charlie Patton, Robert Johnson and Gertrude "Ma" Rainey. Blues music underwent a **change** <u>in</u> style in the 1930s and 1940s with birth of the electric guitar. For example, Muddy Waters and B.B. King are famous electric blues guitar players.

Despite the power and excitement of this type of music, some people <u>have</u> concerns <u>about</u> the future of the blues. They fear that the blues is <u>in</u> **danger** of dying since it is not played on many radio stations. However, this appears unlikely since a growing number of young musicians and entertainers, such as Marcia Ball, Gary Clark, Jr. and Keb' Mo', have **decided** <u>to</u> continue this important musical tradition.

Name:

Nouns and Verbs: Key Academic Collocations

C-D Words (change through discuss)

<u>Instructions</u>: Review the words that begin with "c" and "d" in the "Nouns and Verbs" section of the **Word Combination Card**. Then complete the sentences below with words from the box. Use the **bolded** words to help you find the correct collocations. You can use some words more than once.

to	on	that	unique
in	with	have	dramatic
of	from	military	expressing

Why do Men Wear Neckties?

Have you ever wondered where the **concept** <u>of</u> the necktie came from or why men have **decided** <u>that</u> wearing a necktie is a good idea? After all, a tie does not **contribute** <u>to</u> keeping us warm or dry. It's purely decorative.



The "necktie" originated in the 17th century. At that time, King Louis XIII of France hired Croatian soldiers, whom he **depended** <u>on</u> to help with a <u>military</u> conflict <u>with</u> Spain. These Croatian soldiers wore a piece of cloth around their neck in order to tie the top of their jackets. A <u>unique</u> characteristic <u>of</u> these "ties" was their bright color. Louis XIII liked the appearance of these neckties so much that he decided <u>to</u> require all men to wear them at official events. He chose <u>to</u> call this new piece of clothing "la cravat," which is still the French word for "necktie" today.

Since the 17th century, there have been <u>dramatic</u> changes <u>to</u> the design of the necktie. After decades of <u>expressing</u> concerns that neckties were too large and hard to manage, clothing designers



began to create the relatively thin, easy tie design that is common today. However, just like in the kingdom of Louis XIII, men who do not wear a tie to formal events or to their workplaces are often <u>in</u> danger <u>of</u> looking inappropriate or disrespectful. For this reason, young men who <u>have</u> difficulty learning to make the special necktie knot usually must keep practicing until they get it right!

E-I Words (experience through issue)

<u>Instructions</u>: Review the words that begin with "e" through "i" in the "Nouns and Verbs" section of the **Word Combination Card**. Then complete the sentences below with words from the box. Use the **bolded** words to help you find the correct collocations. You can use some words more than once.

of	with	raise
to	from	painful
by	that	main
in	complex	pursued

The Birth of the Academic "University"

In the year 1200 in Paris, a group of students wanted to have a party, so they sent a boy to get some wine. Unfortunately, the wine that the boy was given was sour, so the students sent him back to the bar to exchange the sour wine for good wine. However, the men at the bar refused to help the boy with his request. In fact, they beat him and threw him into the street. The boy returned after this painful experience and explained the situation to the students. The students then went to the bar with the main goal of taking revenge, which they did. They beat up the owner of the bar and the other men there and forced the owner to give them some good wine.

The owner then went to the school's leader – called the "chancellor" – to <u>raise</u> the issue <u>of</u> the students' behavior and get **help** <u>from</u> him. The chancellor agreed to punish the students that were **involved** <u>with</u> these events. This decision was **followed** <u>by</u> more violence. In the end, several of the students were killed. The school's teachers (called "masters") and students were so concerned that they decided to try to form a union, called a "*universitas*" in Latin. They **hoped** <u>that</u> this "*University of the Masters and Students of Paris*" would give them special legal rights and would protect them in the future. That protection was (and is) the primary **function** <u>of</u> a "universitas," or union.

The masters and students **pursued** their **goal** by bringing their request to the king for his approval. The king asked them what they **intended** <u>to</u> do if he did not approve their "university." The students and teachers said they would leave Paris. Although it was a <u>complex</u> issue for the king, he

knew that the **growth** of Paris largely depended on these students and teachers. Therefore, he gave them his approval, and the first academic "university" was born.



E-I Words (experience through issue)

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to	had	important
in	why	pursued
of	rules	left
about	avoid	
that	raising	

Yolande Betbeze and the Courage to Say "No"

Beauty pageants (competitions that **include** physical beauty <u>in</u> the judging criteria) have been held in many places of the world for almost 200 years. Usually, the women who have won these pageants have been expected to **follow** the "<u>rules</u>" of their societies and not to push political or social boundaries. That is, because pageant organizers have often had a **fear** <u>of</u> offending their audience, the women in the competition were expected to <u>avoid</u> the sensitive <u>issues of</u> politics, civil rights, and other controversial topics that might challenge social traditions.

However, Yolande Betbeze (pronounced *YoLOND BET-bees*), the 1951 winner of the "Miss America" pageant, had never **intended** <u>to</u> follow these expectations. "I'm a Southern girl," she said, "but I'm a thinking girl." Indeed, Yolande <u>had</u> significant **experience** reading philosophy and singing opera, which were passions she developed in her home city of Mobile, Alabama. Yolande <u>left</u> her **home** in Alabama after she won that state's "Miss Alabama" pageant in 1950. She had **hoped** <u>that</u> this competition would provide her with the chance for singing opportunities up North. It did. The following year, she won the Miss America pageant. After the competition, however, she refused to wear a bathing suit for special events, which was considered an <u>important</u> feature of the pageant and its winners. She confidently explained why she had done this: "I'm a singer," she said, "not a model." They could not force her <u>to</u> wear a bathing suit, she argued.

In addition, she became **involved** <u>in</u> civil rights and <u>pursued</u> the **goal** of racial equality. She used her fame to spread **information** <u>about</u> racial



A view from backstage of the contestants in a beauty pageant, lined up in their swimsuits on stage in front of an audience, circa 1955. (Photo by FPG/Archive Photos)

injustices, such as unequal access to public and private facilities for African Americans. Furthermore, with the **help <u>of</u>** her efforts, the Miss America pageant gradually became more inclusive of women of color.

This talented, beautiful and independent woman died on February 22, 2016 at the age of 87. Yolande Betbeze will forever be remembered for her intellect and for courageously <u>raising</u> issues that pushed many Americans to rethink their lives and laws.

K-O Words (*knowledge* through *order*)

<u>Instructions</u>: Review the words that begin with "k" through "o" in the "Nouns and Verbs" section of the **Word Combination Card**. Then complete the sentences below with words from the box. Use the **bolded** words to help you find the correct collocations. You can use some words more than once.

- F			
	in	job	social
	to	weight	effective
	of	money	long
	for	have	happy
	about	provide	forward
	how	terrible	

Astrology

Astrology, which refers to **methods** <u>of</u> using the planets and stars to predict or explain aspects of our lives, has existed for thousands of years. In fact, until the 18th century, **knowledge** <u>of</u> astrology had been considered a true science, and the relevance of astrology was commonly accepted by **members** <u>of</u> the medical,



political and cultural communities. In other words, **learning** <u>about</u> astrology was considered essential for most of human existence. Today, although most people acknowledge the **lack** <u>of</u> scientific evidence to support astrology, it is still popular. For example, most major US newspapers still **offer** a horoscope section* <u>to</u> their readers. These readers **look** <u>forward</u> to seeing astrologists' advice about their <u>social</u> or professional **lives** based on their birthdays.

Among the <u>long</u> list <u>of</u> astrological systems is that of China. Chinese astrology dates back to the third millennium BC. Even the Chinese philosopher Confucius reportedly said that heaven sends down its symbols in **order** <u>for</u> wise people <u>to</u> make predictions and act accordingly. However, Chinese

astrology was not **limited <u>to</u>** philosophy. As Confucius advised, astrology was used <u>in</u> order to make predictions in agriculture, politics, and other important areas.

On a personal level, Chinese astrologers believe that the locations of the planets and stars when we are born **provide** an **opportunity** to predict major events in our lives. For instance, based on the <u>Chinese animal signs</u>, if someone born in 1992 (a "monkey") married someone born in 1989 (a "snake"), they would probably <u>have</u> a <u>happy</u> marriage. In addition, many Chinese astrologers advise being careful with financial or professional decisions in the year of the monkey (in 2016, for example) because one is at a higher risk to **lose** one's <u>money</u> or <u>job</u>. Similarly, if one begins a diet during the year of the pig, the diet might not result in much <u>weight</u> **loss**.

What do you think? Is it a <u>terrible</u> mistake to base your decisions on the planets and stars? Is it a good idea to learn <u>to</u> interpret the heavens, or is this not an <u>effective</u> method of decision making?

*A horoscope section in a newspaper is a set of daily predictions for each person based on one's zodiac sign (when you were born). Western Zodiac signs include "Aquarius," "Pisces," "Aries," etc.

K-O Words (knowledge through order)

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in	about	lost	money
of	that	spent	family
for	be	provide	another
to	held	resources	terrible
at	made	simple	long

Orphans in America

In the early days of the United States, the **method** of dealing with orphans (children whose parents had <u>lost</u> their **lives**) was very straight forward: the children stayed with another **member** of the family. If there was a **lack** of available family members, the child often stayed with a neighbor. However, this <u>simple</u> **method** only worked well for small populations where there were relatively few children.

By the middle of the 19th century, the urban population had grown significantly, and orphanages (institutions for large groups of orphans) had become <u>another</u> option for taking care of orphans and of children whose parents **lacked** the <u>money/resources</u> to take care of them. However, there was a <u>long</u> list <u>of</u> problems with orphanages. For example, they were expensive, they were typically dirty, and the children were often treated poorly.

In the 1850s, a young minister in New York named Charles Loring Brace had a different opinion

about how best to care for orphans. He thought that it was best to find other families to care for orphans. He also thought that very poor children should be placed with other families <u>in</u> order <u>to</u> make the society better and to provide healthier opportunities <u>for</u> the children. With these beliefs, he began a system called the "Orphan Trains."



Half of the children who rode the Orphan Trains were true orphans (without parents). However, the other half were children from families who **lacked** the <u>money/resources</u> to care for them. When these poor children were brought to Brace's organization, a **meeting** was <u>held</u> with the parents, and the parents **learned** <u>that</u> they would never see their child again. However, what could they do? The parents or parent did not have the money to take care of the child, and the state was **offering** <u>to</u> give the child a better life. Afterward, many of these parents felt that they had <u>made</u> a <u>terrible</u> **mistake**, but it was too late.

The children were then put on a train and sent to states such as Michigan and Kansas where they were given to other families. Sometimes the children enjoyed a good <u>family</u> life in their new homes, and sometimes they were treated like adopted slaves. Some of them <u>spent</u> their lives wondering who their real parents were. Many of them never had any **knowledge** <u>of/about</u> exactly what had happened or why.

In the 1930s, the approach to helping struggling families changed. That is, policy makers **looked** at the situation and realized that poor families should not <u>be</u> **limited** <u>to</u> giving away their children. Instead, the **opinion** <u>of</u> experts was that it would be better to treat the family as a whole rather than to remove the children. However, for children without any parents (or whose parents were temporarily incapable of handling children), the government still tried to place them with other families, just like with the Orphan Trains. This system is called "foster care." It began with the Orphan Trains of the 19th century and still survives today.

There have not been any orphanages in the US for many years, but most people have **learned** <u>about</u> them from popular books and movies such as *Annie* and *Oliver Twist*.

P-V Words (participate through view)

<u>Instructions</u>: Review the words that begin with "p" through "v" in the "Nouns and Verbs" section of the **Word Combination Card**. Then complete the sentences below with words from the box. Use the **bolded** words to help you find the correct collocations. You can use some words more than once.

to	on	develop	cheap
in	with	changed	basic
for	that	was	excellent
of	that	was	excellent
	had	taste	primary
from	cause	health	



The History of *Chocolate*



The **topic** of chocolate and its history is certainly one that interests young and old, East and West, women and men. Perhaps one of the most <u>basic</u> and widely accepted **principles** of all of life is *chocolate is good*. According to a recent **report** on chocolate consumption, humans consume approximately 8 hundred million tons of chocolate each year and **pay** over 100 billion dollars for it.

Many of us may not **realize** <u>that</u> humans have been consuming chocolate for thousands of years, and that the Olmecs, Aztecs and Mayans in Latin America are the civilizations which were the first to <u>develop</u> the **skills** to make it. They **used** roasted and ground cacao beans <u>to</u> make a chocolate drink (it also contained water, honey, spices and chili peppers). They believed that chocolate **provided** them

with power and protected the Mayans prayed to a god of a person was required to be a meant that Mayan women drinking it.



them <u>from</u> negative energy. In fact, cacao, and in order to drink chocolate, ruler, warrior, priest or noble. This and most men were **prohibited** <u>from</u>

In the 16th century, Spanish explorers came to Latin America looking for gold and silver. They did not **succeed** in bringing much of these metals back to Spain, but they did return with chocolate.

However, the Spaniards had a different **sense** of <u>taste</u> than the Aztecs. The Spaniards **preferred** <u>to</u> sweeten it with sugar rather than to drink the bitter version that the Aztecs enjoyed.

At first, European consumption of chocolate was limited to Spain, but that **situation** <u>changed</u> when the daughter of Spanish King Philip III married French King Louis XIII in 1615. Chocolate quickly became popular throughout France and much of Europe.

Although chocolate was common as a drink, chocolate producers <u>had</u> trouble creating a solid form of chocolate until the Dutch chemist Coenraad Johannesburg van Houten developed the chocolate press in 1828. That year, he finally <u>had</u> success in separating the cacao "butter" from the beans. The leftover powder could then be mixed with other ingredients and molded into solid pieces. This changed the chocolate world forever.

Although sugar can <u>cause health</u> problems, chocolate itself has healthful properties. For example, chocolate, especially dark chocolate, is an <u>excellent</u> source <u>of</u> antioxidants.

Today, the **primary source** of cacao beans is Western Africa, where there is a good climate for cacao plants and a relatively **cheap source** of labor. Unfortunately, workers on these and other cacao plantations (farms) are sometimes mistreated, so it is important to buy "fair trade" chocolate when possible. The "fair trade" label **provides** the buyer <u>with</u> a guarantee that the workers have been treated and paid fairly.

P-V Words (participate through view)

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_			
	on	that	avoiding
	to	made	breaking
	with	acquire	training
	of	have	following
	for	top	career
	from	career	communication

The History of Grammar Rules: Our Journey from Shakespeare to Today

How long have we been <u>following</u> the **rules** of English grammar? When did the **topics** <u>of</u> grammar and word usage become important? Have grammar books always been **used** <u>to</u> guide our writing and speaking?

The answer to the last question above is a clear "No!" When Shakespeare was composing his famous stories and poems in the 16th and early 17th centuries, for instance, there was no **pressure** <u>on</u> writers <u>to</u> learn any official grammar or vocabulary "rules." Nobody talked about <u>avoiding</u> **problems** <u>with</u> verb endings or *who* vs. *whom*. Students did not **receive** <u>training</u> from their teachers on adjective clauses and parallel structure. At that time, if the language <u>made</u> **sense**, that was



all that mattered. When Shakespeare was writing, nobody **stopped** him <u>from</u> making up new words or changing old ones. There was no strict **sense** <u>of</u> "right" and "wrong" in the English language.

How, then, did we arrive to the current day, when students often <u>have</u> trouble <u>with</u> grammar classes and are sometimes given low grades for <u>breaking</u> the rules? Many linguists assert that this view <u>on</u> the importance of grammar began with a writer named John Dryden in the late 17th century. Dryden argued that English lacked "elegance" and that English's lack of rules **prevented** it <u>from</u> becoming a beautiful, "perfect" language. Meanwhile, this was a time of great social and economic change in England, and these changes were **providing** many citizens <u>with</u> the opportunity to rise up to the middle or upper classes of society. Many of these people felt **pressure** to <u>acquire</u> formal <u>communication</u> skills and to sound like upper class business people. They realized <u>that</u> one's style of speaking and writing could be perceived as a sign of success in life and in business, and they wanted to be **protected** <u>from</u> being judged as improper

or impolite. Therefore, they **paid** new grammar books and studied club of success. These language and were a **top priority** for them.

Around this time, other

their hard-earned money <u>for</u> these them like they were tickets to the skills were part of their <u>career</u> plans

famous writers such as Noah Webster

and Peter Roget began publishing dictionaries and thesauruses for the **purpose of** establishing rules. In this way, within a generation or two, basic social preferences in language became "laws," and now here you are today working on this exercise on the "correct" use of important English word combinations. Would you **prefer** to go back to the time of Shakespeare?